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Naugle, The Platonic Concept of Love: The Symposium . Phil. 1.21. Gal. 2.20. 2 convinced of Christ s love, according to Paul, because we know that he has died for all so that those who live might live no longer for themselves, but for him who died and was raised for them. II. Love as the Preeminent Virtue in Paul s Thought Although the proposition that Paul

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Pondus meum amor meus eo feror quocumque feror

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